## COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY

	)	
Petition of NSTAR Gas Company for Approval of	)	D.T.E. 04-63
Proposed Changes in its Gas Procurement Practices	)	
	)	

## **CERTIFICATE OF SERVICE**

I hereby certify that I have this day served the foregoing document(s) upon each person designated on the Service List in this proceeding by either hand delivery, U.S. mail, fax and/or email.

Dated at Boston this 28th day of July 2004.

Wilner Borgella, Jr. Assistant Attorney General Utilities Division One Ashburton Place Boston, MA 02108 (617) 727-2200